

|                                                                                                                                                                                              |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------------------------------------------------------------------------------------|------------|---------------|-----|
| OAS-68, V 1.6<br>6/30/2013                                                                                                                                                                   |                                  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>OFFICE OF AVIATION SERVICES<br><b>INSPECTION REPORT</b> |                                     |                           | OAS-68 CONTROL NO.<br><b>VM021319-01</b><br>AIRCRAFT APPROVAL EXPIRES:<br><b>02/28/2020</b> |            |               |     |
| <b>Inter-Agency Fire</b>                                                                                                                                                                     |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| OPERATOR                                                                                                                                                                                     | Maritime Helicopters, Inc.       |                                                                                                        | CONTRACT #                          | ITEM #                    | TYPE                                                                                        | EXPIRES    | BASE          |     |
| ADDRESS                                                                                                                                                                                      | 3520 FAA Road<br>Homer, AK 99603 |                                                                                                        | D17PC00363                          | 6                         | HEL Oncall                                                                                  | 02/28/2022 | Faifbanks, AK |     |
| PHONE NO.                                                                                                                                                                                    | (907) 235-7771                   | FAX NO.                                                                                                | (907) 235-7773                      |                           | Select                                                                                      |            |               |     |
| P. O. C.                                                                                                                                                                                     | Bob Fell                         | PHONE                                                                                                  | (907) 235-7771                      |                           | Select                                                                                      |            |               |     |
| COMPANY EMAIL:                                                                                                                                                                               | bfell@maritimehelicopters.com    |                                                                                                        |                                     |                           | Select                                                                                      |            |               |     |
| COR:                                                                                                                                                                                         | Michele Waters                   |                                                                                                        | ADDRESS: michele_waters@ibc.doi.gov |                           |                                                                                             |            |               |     |
| The following personnel and/or aircraft/equipment has been inspected for compliance with the specifications of the referenced contract(s):                                                   |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| <b>PERSONNEL (Approved Duty)</b>                                                                                                                                                             |                                  |                                                                                                        |                                     | <b>AIRCRAFT/EQUIPMENT</b> |                                                                                             |            |               |     |
|                                                                                                                                                                                              | Select                           |                                                                                                        | BHT 412                             |                           | N N330MH                                                                                    |            |               |     |
|                                                                                                                                                                                              | Select                           |                                                                                                        |                                     |                           | N                                                                                           |            |               |     |
|                                                                                                                                                                                              | Select                           |                                                                                                        |                                     |                           | N                                                                                           |            |               |     |
|                                                                                                                                                                                              | Select                           |                                                                                                        |                                     |                           | N                                                                                           |            |               |     |
|                                                                                                                                                                                              | Select                           |                                                                                                        |                                     |                           | N                                                                                           |            |               |     |
|                                                                                                                                                                                              | Select                           |                                                                                                        |                                     |                           | N                                                                                           |            |               |     |
| The above listed personnel and/or aircraft/equipment <b>ARE</b> <span style="background-color: #90EE90;">VM</span> <b>ARE NOT</b> <span style="background-color: #D3D3D3;"></span> approved. |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| <u>REMARKS/DEFICIENCIES</u>                                                                                                                                                                  |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| <b>Aircraft Carded for Point to Point and Special Use</b>                                                                                                                                    |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| Select                                                                                                                                                                                       |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| Select                                                                                                                                                                                       |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
|                                                                                                                                                                                              |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
|                                                                                                                                                                                              |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
|                                                                                                                                                                                              |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| There are <span style="border: 1px solid black; padding: 0 5px;">0</span> continuation sheets attached.                                                                                      |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| <b>SPECIAL USE:</b>                                                                                                                                                                          |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
|                                                                                                                                                                                              |                                  |                                                                                                        |                                     |                           |                                                                                             | New        | Existing      |     |
|                                                                                                                                                                                              |                                  |                                                                                                        |                                     |                           |                                                                                             | A/C        | A/C           |     |
| "N" Number                                                                                                                                                                                   | Describe                         |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| N N330MH                                                                                                                                                                                     |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               | Yes |
| N                                                                                                                                                                                            |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| N                                                                                                                                                                                            |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| N                                                                                                                                                                                            |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| N                                                                                                                                                                                            |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |
| N                                                                                                                                                                                            |                                  |                                                                                                        |                                     |                           |                                                                                             |            |               |     |

|                                                                                                                                           |                |  |           |          |  |            |            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|-----------|----------|--|------------|------------|--|--|
| <b>INSPECTION AND APPROVAL RECORD</b>                                                                                                     |                |  |           |          |  |            |            |  |  |
| Pilot Approval /S/                                                                                                                        |                |  |           |          |  | Date/Time  |            |  |  |
| Aircraft/Equipment Approval /S/                                                                                                           | MARK VAN METER |  |           |          |  | Date/Time  | 03/08/2019 |  |  |
| Avionics Approval /S/                                                                                                                     | MARK VAN METER |  |           |          |  | Date/Time  | 03/08/2019 |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>Reinspection Schedule:</div> <div></div> <div></div> <div></div> </div> |                |  |           |          |  |            |            |  |  |
|                                                                                                                                           |                |  | Date/Time | Location |  |            | Inspector  |  |  |
| Cost of reinspection will be charged in accordance with the contract specifications and at the discretion of the CO.                      |                |  |           |          |  |            |            |  |  |
| I acknowledge receipt of this report.                                                                                                     |                |  |           |          |  | 03-08-2019 |            |  |  |
| Signature of Contractor's Representative                                                                                                  |                |  |           |          |  | Date       |            |  |  |

OAS-36B V 1.6

10/22/2013



## HELICOPTER DATA CARD

## Inter-Agency Fire

OFFICE OF AVIATION SERVICES

AIRCRAFT DATA CARD EXPIRES:

02/28/2020

OAS-68 CONTROL NO:

VM021319-01

| CONTRACT # | ITEM # | TYPE       | Expire     | Base          |
|------------|--------|------------|------------|---------------|
| D17PC00363 | 6      | HEL Oncall | 02/28/2022 | Faifbanks, AK |
|            |        | Select     |            |               |
|            |        | Select     |            |               |
|            |        | Select     |            |               |
|            |        | Select     |            |               |

OPERATOR: Maritime Helicopters, Inc.

ADDRESS 3520 FAA Road

Homer, AK 99603

PHONE NO. (907) 235-7771 FAX (907) 235-7773

P.O.C: Bob Fell PHONE: (907) 235-7771

COMPANY EMAIL: bfell@maritimehelicopters.com

MAKE, MODEL AND SERIES

BHT 412

REGISTRATION NO.

N N330MH

MFG. SERIAL NO.

36045

HOBBS READING

00.0

TYPE AIRWORTHINESS CERTIFICATE: Standard

OAS CONTACT PH: (907) 271-5099 FAX: (907) 271-4788

## AUTHORIZED USES:

|                                                               |                                                                           |                                                                  |
|---------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|
| <input checked="" type="checkbox"/> VM PASSENGER & CARGO (9P) | <input checked="" type="checkbox"/> VM FIRE SUPPRESSION - IA (2A)         | <input type="checkbox"/> EXTENDED OVERWATER (5X)                 |
| <input checked="" type="checkbox"/> # PAX SEATS 11            | <input checked="" type="checkbox"/> VM FIRE SUPPRESSION - LOCAL (3A)      | <input checked="" type="checkbox"/> VM SNOW OPS (4)              |
| <input type="checkbox"/> CARGO ONLY (9C)                      | <input checked="" type="checkbox"/> VM AERIAL IGNITION (8) PSD/Heli-Torch | <input checked="" type="checkbox"/> VM OTHER Litter Kit          |
| <input checked="" type="checkbox"/> VM EXT. LOAD (SLING) (1A) | <input checked="" type="checkbox"/> VM WATER BUCKET (3W)                  | <input checked="" type="checkbox"/> VM OTHER PLATFORM (OCS) (7N) |
| <input type="checkbox"/> SHORT HAUL (1H)                      | <input type="checkbox"/> HELI-TANKER (FIXED TANK) (3R)                    | <input type="checkbox"/> OTHER (Select)                          |
| <input type="checkbox"/> RAPPELLING (4R)                      | <input type="checkbox"/> CARGO LETDOWN                                    | <input checked="" type="checkbox"/> VM OTHER Inter-Agency Fire   |

Inspected By: /S/ MARK VAN METER Digitally signed by MARK VAN METER Date: 2019.03.08 09:50:47 -0900

Print Name: Mark Van Meter

Region/Area AKRO

Date: 02/13/2019

Approved By: /S/ MARK VAN METER Digitally signed by MARK VAN METER Date: 2019.03.08 09:51:30 -0900

Print Name: Mark Van Meter

Region/Area AKRO

Date: 03/08/2019