

OAS-36B V 1.6

10/22/2013



## HELICOPTER DATA CARD

## Inter-Agency Fire

OFFICE OF AVIATION SERVICES

AIRCRAFT DATA CARD EXPIRES:

02/28/2025

OAS-68 CONTROL NO:

DT-022624-01

| CONTRACT #    | ITEM # | TYPE       | Expire     | Base             |
|---------------|--------|------------|------------|------------------|
| 140D8122D0015 | 5      | HEL Oncall | 02/28/2027 | Homer, Kodiak or |
|               |        | Select     |            | Fairbanks, Ak    |
|               |        | Select     |            |                  |
|               |        | Select     |            |                  |
|               |        | Select     |            |                  |

OPERATOR: Maritime Helicopters, Inc.

ADDRESS 3520 FAA Road

Homer, AK 99603

PHONE NO. (907) 235-7771 FAX (907) 235-7773

P.O.C: Bob Fell PHONE:

COMPANY EMAIL: actimes@maritimehelicopters.com

MAKE, MODEL AND SERIES

BHT 407

REGISTRATION NO.

N 319MH

MFG. SERIAL NO.

53153

HOBBS READING

200

TYPE AIRWORTHINESS CERTIFICATE: Standard

OAS CONTACT PH: (907) 229-5616 FAX: (907) 271-4788

## AUTHORIZED USES:

|    |                        |    |                                    |    |                           |
|----|------------------------|----|------------------------------------|----|---------------------------|
| DT | PASSENGER & CARGO (9P) | DT | FIRE SUPPRESSION - IA (2A)         |    | EXTENDED OVERWATER (5X)   |
| X  | # PAX SEATS 5          | DT | FIRE SUPPRESSION - LOCAL (3A)      | DT | SNOW OPS (4)              |
|    | CARGO ONLY (9C)        | DT | AERIAL IGNITION (8) PSD/Heli-Torch | DT | OTHER Litter Kit          |
| DT | EXT. LOAD (SLING) (1A) | DT | WATER BUCKET (3W)                  | DT | OTHER PLATFORM (OCS) (7N) |
|    | SHORT HAUL (1H)        |    | HELI-TANKER (FIXED TANK) (3R)      |    | OTHER (Select)            |
|    | RAPPELLING (4R)        |    | CARGO LETDOWN                      | DT | OTHER Inter-Agency Fire   |

Inspected By: /S/ DAVID TATMAN

Digitally signed by DAVID TATMAN  
Date: 2024.03.24 08:11:10 -08'00'

Print Name: David Tatman

Region/Area AKRO

Date: 02/26/2024

Approved By: /S/ DAVID TATMAN

Digitally signed by DAVID TATMAN  
Date: 2024.03.24 08:11:32 -08'00'

Print Name: David Tatman

Region/Area AKRO

Date: 03/24/2024

|                                                                                                                                   |  |                                                                             |  |                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| <div>USDA - Forest Service</div> <div>Interagency Fire</div> <div>HELICOPTER DATA RECORD</div> <div>(Reference FSH 5709.16)</div> |  | 1. Contract/Rental Agreement No.                                            |  | 12024B20G5704                                                           |  |
|                                                                                                                                   |  | 2. Item No.                                                                 |  | 14                                                                      |  |
|                                                                                                                                   |  | 3. Designated Base                                                          |  | Homer, AK                                                               |  |
|                                                                                                                                   |  | 4. Region/Area                                                              |  | R10                                                                     |  |
|                                                                                                                                   |  |                                                                             |  |                                                                         |  |
| SECTION I - Operator & Aircraft Information (Fill in Blanks)                                                                      |  |                                                                             |  |                                                                         |  |
| 1. Operator<br>Maritime Helicopters, Inc.                                                                                         |  | 2. Address (Street, City, State & ZIP Code)<br>3520 FAA Road Homer AK 99603 |  |                                                                         |  |
| 3. Phone No.<br>907-235-7771                                                                                                      |  | 4. Make and Model<br>Bell 407                                               |  | 5. FAA Registration No.<br>N319MH                                       |  |
|                                                                                                                                   |  | 6. Manufacturer's Serial No.<br>53153                                       |  | 7. Hobbs Reading<br>200                                                 |  |
| 8. Max Gross Weight (Internal)<br>6,000                                                                                           |  | 9. Max Gross Weight (Ext.)<br>5,250                                         |  | 10. No. of Passengers<br>5                                              |  |
|                                                                                                                                   |  | 11. Type Fuel<br>Jet A                                                      |  | 12. Fuel Flow (Cruise)<br>44 G.P.H                                      |  |
| FOR CURRENT EQUIPPED WEIGHT CHECK WEIGHT & BALANCE DATA IN AIRCRAFT FLIGHT MANUAL                                                 |  |                                                                             |  |                                                                         |  |
| 13. Authorized Uses (Initial appropriate boxes)<br>(Line Through Unapproved Uses)                                                 |  | Expires (Fill in the Blank)<br>February - 2025<br>(Month/Year)              |  |                                                                         |  |
| a. <input checked="" type="checkbox"/> Passenger & Cargo                                                                          |  | h. <input checked="" type="checkbox"/> Fire Suppression - Interagency       |  | o. <input checked="" type="checkbox"/> Approved for Left Seat Ops       |  |
| b. <input checked="" type="checkbox"/> Low Level Reconnaissance                                                                   |  | i. <input checked="" type="checkbox"/> Fire Suppression - Local             |  | p. <input checked="" type="checkbox"/> Approved MEL MMEL Rev No 7 (D95) |  |
| c. <input type="checkbox"/> Cargo Only (Restricted Category)                                                                      |  | j. <input checked="" type="checkbox"/> Water/Retardant Bucket               |  | q. <input checked="" type="checkbox"/> Other Litter Kit                 |  |
| d. <input checked="" type="checkbox"/> External Load (Sling)                                                                      |  | k. <input type="checkbox"/> Fixed Tank Tank No. ( )                         |  | r. <input type="checkbox"/> Other                                       |  |
| e. <input type="checkbox"/> Rappelling                                                                                            |  | l. <input checked="" type="checkbox"/> Longline/Remote Hook                 |  | s. <input type="checkbox"/> Other                                       |  |
| f. <input checked="" type="checkbox"/> Aerial Ignition                                                                            |  | m. <input type="checkbox"/> Rapid Refuel CCR                                |  | t. <input type="checkbox"/> Other                                       |  |
| g. <input type="checkbox"/> Manager May Ride (Type 1 ONLY)                                                                        |  | n. <input type="checkbox"/> Air Attack Type ( )                             |  | u. <input type="checkbox"/> Other                                       |  |
| 14. Approved By (Signature)<br>michael Abrams                                                                                     |  | 15. Title<br>Aircraft Inspector                                             |  | 16. Region<br>10                                                        |  |
|                                                                                                                                   |  |                                                                             |  | 17. Date<br>02/26/2024                                                  |  |