



### 5.2 Training Activity Report Form TR-0004



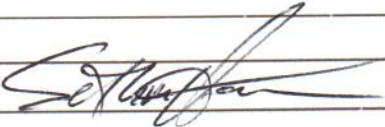
Maritime Helicopters

### TRAINING ACTIVITY REPORT

COURSE TITLE: RIT INSPECTOR COURSE NO. \_\_\_\_\_ DATE: 4-6-20  
CLASSROOM START TIME: 0800 CLASS HOURS: 8 INSTRUCTOR: SETH HARPER

| PRINT NAME   | EMP NO. | TYPE OF CERTIFICATE | CERTIFICATE NUMBER | SIGNATURE                                                                         | DAY 1 | DAY 2 | DAY 3 | DAY 4 | DAY 5 | TOTAL HRS. | FINAL GRADE |
|--------------|---------|---------------------|--------------------|-----------------------------------------------------------------------------------|-------|-------|-------|-------|-------|------------|-------------|
| RYAN PORHOLA | 531     | ATP                 | 2592518            |  | 8     |       |       |       |       | 8          | A           |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |
|              |         |                     |                    |                                                                                   |       |       |       |       |       |            |             |

COMMENTS: \_\_\_\_\_

INSTRUCTOR'S SIGNATURE  DATE: 4-6-20